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## LINCOLN TRAIL AREA DEVELOPMENT DISTRICT REGIONAL TRANSPORTATION & HIGHWAY SAFETY COMMITTEE

Wednesday December 18, 2019

### AGENDA

- 10:00 AM
1. Call to Order  
*Judge Watts*
  2. Approval Item: Minutes from September 27, 2019  
*Committee Members*
  3. Presentation: Mr. Royce Meredith  
*Bridging Kentucky Program*
  4. Discussion Item: Updates to AWP
    - a. Update on Major Freight Users (MFU's) Data Collection  
*Mr. Bo Martin*
  5. District 4 Update  
*Mr. Kevin Young*
  6. Other Business  
*Committee Members*
  7. Citizen Comments

Adjournment

Next Meeting: Spring 2020

*Representatives or individuals with disabilities should contact the Lincoln Trail ADD at 270-769-2393, at least 3 days in advance, to request auxiliary aids and/or translation services necessary to participate in the public meeting.*